Brian Sandoval
Governor

Ellen Richardson-Adams, M. Ed.
Chair

Marka Turner,
Subcommittee Chair

Michael McMahon,
Subcommittee Co-Chair

Interagency Council on Homelessness (ICH) – Strategic Plan Subcommittee

Monday, April 20, 2015
9:00 AM – Until adjourned

Via Teleconference with Public Access Located At:
6161 W. Charleston Blvd.
Las Vegas, NV 89146

Call-In Number: 1-888-363-4734
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Agenda

	I.	**Welcome and Introductions**
	II.	**Public Comment**
For Possible Action	**III.**	**Review of Meeting Minutes (04/06/2015)**
For Possible Action	**IV.**	**Review Strategic Plan – Discuss Presentation to ICH** *Review updated Strategic Plan and inclusion of goals, strategies, and timing as well as focus on resources, both existing and needed, and revise as needed in order to present to ICH for consideration on May 8, 2015.*
For Possible Action	**V.**	**Potential Agenda Topics for Future Meetings** *Discussion of possible future topics. Possible motion for approved items.*
	VI.	**Public Comment**
	VII.	**Adjournment**

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a break.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4126 Technology Way, Suite 200, Carson City, NV 89701 at (775) 684-4295 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

NV State Library and Archives, 100 North Stewart Street, Carson City, NV Fax (775) 684-3330
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 1st and 2nd Floors
NV State Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 1st Floor
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012
Washoe County Social Services, 350 South Center Street, Reno, NV Fax (775) 785-8648
Washoe County Library, 301 South Center Street, Reno, NV Fax (775) 327-8390
Elko County Library, 720 Court Street, Elko, Nevada 89801 Fax (775)738-8262
DPBH Website, http://www.health.nv.gov/Calendar.htm
Nevada Public Notices, https://notice.nv.gov

Notice of this meeting and supporting materials are available on or after the date of this notice at the above locations or you may contact Diane Dempsey at (775) 684-4295 no later than 24 hours prior to the time of the meeting.